|                           |                                    | CONTRACT/ORDI                         |                                  |                    |   |                                | QUISITION N                | IMBER               |   | PAGE C     | 1                |   |
|---------------------------|------------------------------------|---------------------------------------|----------------------------------|--------------------|---|--------------------------------|----------------------------|---------------------|---|------------|------------------|---|
| 2. CONTRACT N             |                                    | OR TO COMPLETE BLO                    | OCKS 12, 17, 23,                 |                    | J. ORDER NUMBER                             | 49.                            | 3537                       |                     | Is concernational language              | 1 1        | 10               |   |
| 2. 554(18/5) (            |                                    |                                       | EFFECTIVE DA                     | TE                 | . ORDER NOMBER<br>AG-6395-P-1               | 1-0281                         |                            |                     | 5. SOLICITATION NUMBER                  | 4          |                  | 6. SOLICITATION<br>ISSUE DATE           |
| 7. FOI                    | R SOLICITATION<br>RMATION CALL:    | a. NAME<br>LARRY N                    | NELSON                           |                    |   |                                | 612 33                     |                     | • | 8. OFFER   | DUE DATE         | /LOCAL TIME                             |
| 9. ISSUED BY              | ···                                |                                       | CODE                             | API                | IIS-MRPBS-A                                 |                                | JISITION IS                | F                   | X SET ASIDE: 100.0                      | 0 % FOR:   |                  | **************************************  |
|                           | HIS MRPBS                          | en a a b                              |                                  |                    |   | LJ ONNE                        | SIRICIED OR                | £4                  | X SMALL BUSINESS                        |            | EMERGIN          | 3 SMALI                                 |
|                           | curement Bi<br>Square, 5th         |                                       |                                  |                    |   |                                |                            |                     |   |            | BUSINESS         | i                                       |
|                           | TH STREET<br>OLIS MN 554           | 103                                   |                                  |                    |   | NAICS:<br>SIZE STANDAF         | ₹D·                        |                     | HUBZONE SMALL<br>BUSINESS               | L):        | SOLE SOL         | MCE                                     |
|                           | ****                               | T\$ =                                 |                                  |                    |   | DILL DITTION                   |                            |                     | SERVICE-DISABLED OWNED SMALL BUSI       |            | B(/              | N)                                      |
| TION UNLE                 | FOR FOB DESTINA-<br>SS BLOCK IS    | 12. DISCOUNT TERMS                    |                                  |                    |   | ☐ 13a. THIS                    |                            |                     | 13b, RATING                             |            |                  |   |
| MARKED<br>SEE SCHEDU      | ULE                                |                                       |                                  |                    |   |                                | D ORDER UN<br>(15 CFR 700) |                     | 14. METHOD OF SOLIC                     | _          | ] RFP            |   |
| 15. DELIVER TO            |                                    | CODE                                  | APHIS-V                          | S-WE               | R-8613                                      | 16. ADMINISTE                  | RED BY                     |                     |   |            |                  | -MRPBS-ASD-                             |
|                           | S-WR-8613                          |                                       |                                  |                    |   | USDA AE                        |                            |                     |   | i-ru       |                  |   |
| USDA APE                  | HIS VS                             |                                       |                                  |                    |   | ASD Pro                        |                            |                     |   |            |                  |   |
|                           | ontana Ave                         |                                       |                                  |                    |   | Butler                         | •                          |                     | 1 #100r                                 |            |                  |   |
| Helena N                  | · ·                                |                                       |                                  |                    |   | 100 N 6<br>MINNEAE             |                            |                     | 103                                     |            |                  |   |
| 17a. CONTRACT             |                                    |                                       | FACILITY                         |                    |   | 18a. PAYMENT                   | WILL BE MAD                | E BY                |   | CODE Z     | PHIS             | -INVOICE                                |
|                           |                                    | ii                                    |                                  | L                  |   |                                |                            |                     |   | L          |                  |   |
| M.                        | Ke Him                             | mels zacl                             | M                                |                    |   | SEND IN                        | VOICE                      | TO CO               | ONSIGNEE (BLO                           | CK 6)      |                  |   |
| 7.1                       | , <u> </u>                         |                                       | -                                |                    |   |                                |                            |                     |   |            |                  |   |
| 4                         | toxwa                              | 7 LN.                                 |                                  |                    |   |                                |                            |                     |   |            |                  |   |
| Li                        | uingsto                            | melspach<br>JLN.<br>JMT               | 5900                             | 17.                | 4119  |                                |                            |                     |   |            |                  |   |
| TELEPHONE NO              |                                    | -1                                    |                                  |                    |   |                                |                            |                     |   |            |                  |   |
| 17b. CHECK I              | F REMITTANCE IS DIFF               | ERENT AND PUT SUCH /                  | ADDRESS IN OFFE                  | ER                 |   | 18b. SUBMIT IN                 |                            | DDRÆSS :<br>SEE ADD | SHOWN IN BLOCK 18a UNLE                 | SS BLOCK   | BELOW            | 111111111111111111111111111111111111111 |
| 19.<br>ITEM NO,           |                                    | SCHEDIII                              | 20.<br>LE OF SUPPLIES/S          | :ED\//c            | -   | 70 011201                      | 21.                        | 22.                 | 23.                                     |            | 24               |   |
| TEM NO.                   | Tax ID Nur                         |                                       | vailable                         |                    | :5  |                                | GUANITY                    | דואט                | UNIT PRICE                              |            | AMO              | JNT                                     |
|                           | DUNS Numbe                         | · · · · · · · · · · · · · · · · ·     |                                  |                    |   |                                |                            |                     |   |            |                  |   |
|                           |                                    | Hauling Ser                           |                                  |                    |   |                                |                            |                     |   |            |                  |   |
|                           |                                    | Quote on an                           |                                  |                    |   |                                |                            |                     |   |            |                  |   |
|                           | period of                          | February 16                           | , 2011 t                         | hrou               | igh July 31                                 | , 2011.                        |                            |                     |   |            |                  |   |
|                           | l .                                | is funded a                           |                                  |                    |   |                                |                            |                     |   |            |                  |   |
|                           | \$15,000.                          | Contractor                            | will not                         | get                | paid for                                    | any                            |                            |                     |   |            |                  |   |
|                           |                                    | n exceeds fu                          |                                  |                    |   |                                |                            |                     |   |            |                  |   |
|                           |                                    | vork directi                          |                                  |                    |   |                                |                            |                     |   |            |                  |   |
|                           |                                    | lll be given<br>verse and/or Attach   |                                  |                    |   | р со                           |                            |                     |   |            |                  |   |
| 25. ACCOUNT               | ING AND APPROPR                    |                                       |                                  |                    |   |                                |                            | <u>, ,</u>          | 26. TOTAL AWARD AMOL                    | JNT (For G | ovt. Use         | Only)                                   |
| See sche                  |                                    |                                       |                                  |                    |   |                                |                            |                     | \$15,000.                               | .00        |                  |   |
| 27a. 50LICI<br>27b. CONTR | TATION INCORPOR<br>RACT/PURCHASE O | ATES BY REFERENCI<br>RDER INCORPORATE | E FAR 52.212-1,<br>ES BY REFEREN | . 52.212<br>∤CE FA | !-4. FAR 52.212-3 A<br>R 52.212-4. FAR 52.: | ND 52.212-5 /<br>212-5 IS ATTA | ARE ATTACI<br>ACHED.       | HED. A<br>ADDEN     | ADDENDA<br>IDA                          | ARE ARE    |                  | NOT ATTACHED.                           |
|                           |                                    | D TO SIGN THIS DOC                    |                                  |                    |   |                                | 9. AWARD (                 | OF CONT             | RACT REF.                               |            | الله الله        | OFFER                                   |
| COPIES TO                 | ISSUING OFFICE.                    | CONTRACTOR AGRE                       | ES TO FURNISH                    | I DAN F            |   |                                | DATED<br>NCLUDING /        | ANY ADE             | YOUR OFFE                               |            |                  | N (BLOCK 5),                            |
| SHEETS SU                 | JBJECT TO THE TER                  | RMS AND CONDITION                     |                                  |                    |   | ŀ                              | HEREIN, IS A               | CCEPTE              | ED AS TO PREMS:                         | 1          |                  |   |
| JUB, SIGNATURE            | E OF OFFEROR/CONTR                 | RACTOR                                |                                  |                    |   | 31a, UNITED                    | STATES OF A                | MERICA (            | SIGNATURE OF CONTRACTI                  | NE OFFICE  | ₹)               |   |
|                           |                                    |                                       |                                  |                    |   |                                |                            | 7                   | UUU                                     | (          |                  |   |
| 30b. NAME AN              | D TITLE OF SIGNER                  | t (Type or print)                     |                                  | 30c. D/            | ATE SIGNED                                  | 316. NAME<br>LARRY             | ,                          |                     | OFFICER (Type or print)                 |            | 31c. DA          | ATE SIGNED                              |
| AUTHORIZED E              | OR LOCAL REPRO                     | DUCTION                               |                                  | ····               |   | DOM:                           | INELLIE                    | , O.T.A             | STANDARI                                | D EODM 14  | <del>     </del> | 19/1                                    |

| 19.<br>ITEM NO.   |                  | 20.<br>SCHEDULE OF SUPPLIE              | ES/SERVICES    |                    | 21.<br>QUANTITY | 22.<br>UNIT |             | 3,<br>PRICE | 24.<br>AMOUNT            |
|-------------------|------------------|---|----------------|--------------------|-----------------|-------------|-------------|-------------|--------------------------|
|                   | the funded       | ceiling amount o                        | f this or      | der.               |                 |             |             |             |                          |
|                   | Delivery:        | 07/31/2011                              |                |                    |                 |             |             |             |                          |
|                   | Accounting       | Info:                                   |                |                    |                 |             |             |             |                          |
|                   | 34.11.ZZ.Z       | ZZZZZ.ZZZZZZZ.ZZ.                       | ZZZZZZZ.Z      | Z.529794335.2      | 2.5             |             |             |             |                          |
|                   | 70.22.2222       | ZZZZ.ZZZZ Agency (                      | Code (4):      | 34 Program         |                 |             |             |             |                          |
| 1                 |                  | 529794335 BOC: 25                       |                | -                  |                 |             |             |             | •                        |
| I                 |                  | 7): ZZZZZZZ Job Co                      |                |                    |                 |             |             |             |                          |
| I                 |                  | 2): ZZ Budget Yr S                      |                |                    |                 |             |             |             |                          |
| I                 |                  | : ZZ Fund (6): ZZ                       |                | =                  |                 |             |             |             |                          |
| i                 |                  | b Budget Org (2):                       |                |                    |                 |             |             |             |                          |
| I                 | (4): ZZZZ        | b badget org (2).                       | An Kebor       | c cacegory         |                 |             |             |             |                          |
|                   | •                | Performance: 02/10                      | 7/2017 +-      | 07/21/0013         |                 |             |             |             |                          |
|                   | reliod of        | Ferrormance: UZ/I                       | 2\S011 E0      | 0//31/2011         |                 |             |             |             |                          |
| 001               | Bison Haul:      | ing services at th                      | ne not-to      | -exceed            |                 | i           |             |             | 15,000.00                |
|                   | amount of        |   |                | 33334              |                 |             |             |             | 13,000.00                |
|                   |                  | rvice Code: V119                        |                |                    |                 |             |             | i           |                          |
|                   |                  | rvice Description:                      | OTHER C        | ARGO AND           |                 |             |             |             |                          |
|                   | FREIGHT SE       |   | GIIIDI CI      | ando And           |                 |             |             |             |                          |
|                   |                  |   |                |                    |                 |             |             |             |                          |
|                   |                  |   |                |                    |                 |             |             |             |                          |
|                   |                  |   |                |                    |                 |             |             |             |                          |
|                   | m                |   |                | a                  |                 |             |             |             |                          |
|                   |                  | amount of award: \$                     |                |                    |                 |             |             |             |                          |
|                   | opridation       | for this award is                       | s shown li     | n box 26.          |                 |             |             |             |                          |
|                   |                  |   |                |                    |                 |             |             |             |                          |
|                   |                  |   |                |                    |                 |             |             |             |                          |
|                   |                  |   |                |                    |                 |             |             |             |                          |
|                   |                  |   |                |                    |                 |             |             |             |                          |
|                   |                  | ·                                       |                |                    |                 |             |             |             |                          |
|                   |                  |   |                |                    |                 |             |             |             |                          |
| 32a. QUANTITY     | IN COLUMN 21 HAS |   | EPTED. AND COM | NFORMS TO THE CONT | RACT EXCEPT     | AS          |             |             |                          |
| RECEIVE           | D INSI           | PECTED NOTE                             |                |                    | 7,01, 2,021     | 7.0         |             |             |                          |
| 32b. SIGNATURI    | E OF AUTHORIZED  | GOVERNMENT REPRESENTATIV                | Æ 32c          | :. DATE 32d. Pf    | INTED NAME      | AND T       | TLE OF AUTI | HORIZED G   | OVERNMENT REPRESENTATIVE |
| 32e. MAILING AD   | DRESS OF AUTHOR  | RIZED GOVERNMENT REPRESE                | NTATIVE        | 32f. TE            | LEPHONE NUN     | BER (       | OF AUTHORIZ | ED GOVER    | NMENT REPRESENTATIVE     |
|                   |                  |   |                | 32g. E-            | MAIL OF AUTH    | ORIZE       | D GOVERNM   | ENT REPRE   | SENTATIVE                |
| 33. SHIP NUMBE    |                  | 34. VOUCHER NUMBER                      | 35. AMOUNT VE  | DIESED SE DA       | /MCNT           | **          |             |             |                          |
|                   |                  | U. VOOGHEN NOMBEN                       | CORRECT FOR    |                    | (AIEIA I        |             |             |             | 37. CHECK NUMBER         |
| - DARTINI         | [                |   |                | c                  | OMPLETE         | _ F         | PARTIAL [   | FINAL       |                          |
| 38. S/R ACCOUN    | FINAL            | 00.000000000000000000000000000000000000 | 45 545 54      |                    |                 |             |             |             |                          |
| Oli. Silk Addadis | VI NOMALIX       | 39. S/R VOUCHER NUMBER                  | 40. PAID BY    |                    |                 |             |             |             |                          |
|                   |                  | ORRECT AND PROPER FOR PATE              | MENT 41c. DAT  |                    | RECEIVED BY     | (Print)     |             |             |                          |
|                   |                  |   |                | -                  | RECEIVED AT     | (Local      | tion)       |             |                          |
|                   |                  |   |                | 42c.               | DATE REC'D (Y   | Y/MM        | (DD)        | 42d. TOTA   | L CONTAINERS             |

| OFFEROR TO 2 CONTRACT MARKER  7. FOR SCHICHTATION INFORMATION CONTACT:  9. ISSUED BY . USDA, APHIS, MRPBS, AS Butler Square, 5th Floor 100 North Sixth Street Minneapolis, MN 55403 | a mag<br>Larry Neisr<br>Larry,d.nei        | i, Contracting Con@aptis.usdo.      | 4. ORDER NI<br>Officer      | INDER  | <u>2</u><br>b. тецери<br>(61    | ATION NUMBER<br>OI I bison!<br>ONE NUMBER<br>2) 336-33 | iaulin <u>e</u><br>(no coloci cals)  | DI/27/2011<br>DI/27/2011<br>DIDESCRIBEDATE<br>LOCALTIME<br>COB 02/04 |                  |
|---|--|-------------------------------------|-----------------------------|--|---------------------------------|--|--|--|------------------|
| QUISSUED BY  USDA, APHIS, MRPBS, AS Butler Square, 5th Floor 100 North Sixth Street   | Larry Neise<br>Larry,d.nel                 | on@aphis.usda.                      |                             | <del>-</del>   | b. TELEPH<br>(61                | ONE NUMBER   | (na colloct calls)   | O. OFTER DUE DATE<br>I, DEAL TIME                                    | <del>,</del>     |
| QUISING BY  USDA, APHIS, MRPBS, AS Butler Square, 5th Floor 100 North Sixth Street  | Larry Neise<br>Larry,d.nel                 | on@aphis.usda.                      |                             | <del>-</del>   | (61                             |  |  | ነ ውርልኒ ፕሌነ <del>ር</del>  | -5               |
| USDA, APHIS, MRPBS, AS<br>Butler Square, 5 <sup>th</sup> Floor<br>100 North Sixth Street  | D, Contracti                               | , ,                                 |                             | <del>-</del>   |                                 |  |  | ì  |                  |
| Butler Square, 5th Floor<br>100 North Sixth Street  | D, Contracti                               | е Теагл                             |                             |  | 415                             |  |  |  |                  |
|   |  |                                     |                             |  | 4220                            |  | ASIDE 100 S<br>SMALL BUSINES!<br>HUBZONE SMALL<br>BUSINESS<br>SERVICE-DISAR! | S EMERGIN<br>BUSINES<br>D(A)   |                  |
|   | ;  |                                     |                             | STANDARD:  | 25.5 million                    |  | OWNED SMALL E  |  |                  |
| 11. DELIVERY FOR FOR GOESTIMATION UNLESS DLOCK IS MARKED  | 12 DECCURT T                               | MS                                  |                             | MOD BIHT JEI<br>13a THIS CON<br>13b GAS<br>13th GAS          | 后是四日                            | 13b. RATI<br>14. METH                                  | OD OF SOLICITATIO  |  |                  |
| See Schedule  |  | CODE (                              |                             | 10. ADMINISTERED 5   |                                 |  | ⊕u <u> </u>  | CCD#   | RFP              |
| See Schedule  |  |                                     |                             |  |                                 |  |  | •  |                  |
| mike Hiv  | nmel                                       | spach                               | ······                      | 185. PAYMENT WILL  |                                 | Nack 9   |  | GGDE   |                  |
| Ke Hinnels  |  |                                     |                             | USDA, Office<br>National Fina<br>PO Box 6907<br>New Orlenns, | e of Finance<br>nce Center<br>3 | and Man  | ម <u>េក</u> ដល់ក្នុង   |  |                  |
| TELEPHONE NO. 4062  | 74 1                                       | 984                                 |                             | _  |                                 |  |  |  |                  |
| 17b. GHECK IF REMITTANCE ADDRESS  | IS DEFFERENT AN                            |                                     | OFFER.                      | 186, SUPLAT INVOICE  |                                 | SEE A  | DDEMOUM  | OCS BELOW IS CHEC  | Kee)             |
| 19,<br>ITEM NO.   | SCHEDULE Ó                                 | ZO.<br>SUPALIES/SERVICE             | 5                           |  | 21.<br>QUANTITY                 | 2 <u>2.</u><br>UNIT                                    | 23.<br>UNIT PRICE  | AMOUNT   |                  |
| Ol All labor, material of young builts (2 year facilities (Priced po  | and equipments of age                      | necessary for I<br>punger) transpo  | hison cov                   | rs. calves and<br>slaughter                                  | 2,000<br>Estimated              | Mlle   | \$4.25   | \$ 4.2   | -5               |
| Alf labor, material a (greater than I year (Priced per loaded not exclude offeror a bison bull transpo  | s of nge) tru<br>mile). NOT<br>from contro | sportation to sla<br>Failure to auc | ingliter la<br>ste for this | cititics<br>s CLIN does                                      | 2,000<br>Estimated              | Mile   | \$5.25   |  |                  |
| 03 All Inbor, material disinfection of traff  | and equipme                                | t costs necessor<br>price per disin | y (or elea<br>(ection).     | ining and  | 10<br>Estimated                 | EA   | \$25,00  | \$25.  | , 0              |
| ffly  | Her <del>yss</del> e and or Ark            | de Additional Sheets at             | Necessary                   |  |                                 | <u> </u>   |  | ļ  |                  |
| 25. ACCOUNTING AUD APPROPRIATION DAT  |  |                                     |                             |  |                                 |  | 26. 1 () TAL, AVVAR  | O MUQUINT (For Gov.  | 1750 QH          |
| 27a. SOLICITATION INCORPORA'  27b. CONTRACT/PURCHASE ORI  |  |                                     |                             |  |                                 |  | ENDA 🔀 ARE   | <u> </u>   |                  |
| 28. CONTRACTON 18 REQUIRED TO S OFFICE CONTRACTOR AGREE OTHERWISE DEHTHELD ABOVE AND AND CONDITIONS SPECIFIED.  | D BURNEH AND                               | NATO RETURN COF                     | PY TO ISSUINC<br>T FORTH OF | ZEL AYAND O  | F CONTRACT: 29<br>ICLUDING ANY  | if. Off<br>ADDITIONS OF                                | er Dated.<br>I Changes Wild  | YDUR OFFER ON SC<br>I ARE SET FORTH                                  | ATDI,IC<br>LEPSH |
| JOS SIGNATURE OF OFFERORICONIRACTI  | OR A                                       |                                     |                             | STATE RETINU DIE   | of America (5                   | TÜ BHULANDI  | CONTRACTING OFF  | (CER)  |                  |
| SOIL NAME AND TITLE OF SIGNER (TWO OF   | efad :                                     | 2 %, DATE SIGN                      | ieb                         | 3111 NAME OF CONT  | MASTING OFFICE                  | il (Typo is Pric                                       | ŋ  | 11c. DATE 6/GHED   | ı                |
| Mike Himm.  | Ispacl                                     | 2/10                                | /2011                       | Larry D. i   | Nelson                          |  |  | <u> </u>   |                  |
| AUTHORUZED FOR LOCAL REPROD<br>PREVIOUS EDITION IS NOT USABLE   |  |                                     | <u> </u>                    | · · · · · · · · · · · · · · · · · · ·                        |                                 |  |  | FORM 1449 pr<br>by GSA - PAR (48 C                                   |                  |

### SF1449 CONTINUATION:

### Statement of Work:

Truck/livestock trailer combinations to haul wild bison from Gardiner, MT to slaughterhouses in Montana and Idaho.

Trailer should be of a design that is durable enough to haul wild bison safely and humanely for a minimum distance of 80 miles. Livestock trailer minimum length should be 20 ft. Trailers should be able to be cleaned and disinfected when these procedures are indicated. The rear gate of the trailers must have a sliding half gate (vertical or horizontal) to permit loading at the facility

Contract haulers must be available to haul with minimal notice (< 12 hours notice) and must be able to start as early as 6 am MST, five days per week. Contractors will be making one trip per day under winter driving conditions. Load size haul could vary from as few as 2 to as many as 60 bison per load.

Three types of bids needed:

- \$ amount/ per loaded mile to haul mature bull bison to slaughter
- \$ amount/ per loaded mile to haul all other types of bison to slaughter.
- \$ amount to clean out interior of trailer.

## Offeror Notes:

- A. This Request for Quote will result in a firm-fixed price per mile and firm-fixed price per trailer sanitation purchase order(s) for transportation of bison to slaughter facilities in Yellowstone Park vicinity (Idaho, Montana, Wyoming and South Dakota).
- B. The amounts listed in CLINS 01, 02 and 03 are only estimated amounts and contractor(s) will only be reimbursed for actual loaded miles and trailer disinfections used. Contractors should not rely on the estimated amounts as these are only our best guess at this time. Any orders issued will be funded at an estimated NTE (not-to-exceed) amount after which verbal orders will be issued within order NTE amounts per the direction of the Contracting Officer Representative (COR) Rebecca Frey. Contractor is not authorized to exceed the NTE amount without prior written approval from authorized Contracting Officer.
- C. Cleaning and disinfection must be accomplished with high pressure sprayer and bleach (1% solution: 1 part household bleach to 4 parts water---left on surface for 10 minutes before rinsing) per COR instructions. Cleaning must be accomplished, at a minimum, at the commencement of each bison hauling session. Cleaning and disinfecting must be accomplished, at a minimum, at the conclusion of each bison hauling session.
- D. One or more purchase orders may be issued as a result of this RFQ (Request for Quote) at not-to-exceed amounts. Issuance of actual verbal work orders within the not-to-exceed amounts will be dependent on contractor's availability, proximity to necessary routes, total price, performance and delivery times.
- E. Period of Performance: February 1, 2011 until need for bison hauling ceases which will be no later than July 31, 2011.

- F. All personnel providing service under this contract are unofficial representatives of the United States Government and shall maintain a professional demeanor at all times. Inappropriate behavior may constitute grounds for contract termination.
- G. The Government shall arrange for all necessary security services in support of this contract.
- H. Invoicing: Submit invoices to the following address:

Clint Cates
Western Regional Office, Veterinary Services
2150 Centre Avenue, Building B, Mailstop 3E13; Fort Collins, CO 80526-8117
Phone: (970) 494-7358

e-mail: clint.e.cates@aphis.usda.gov

# III. CONTRACT CLAUSES

The following contract clauses are applicable to any awarded purchase orders: (The full text of the clauses can be found at http://farsite.hill.af.mil/vffar1.htm)

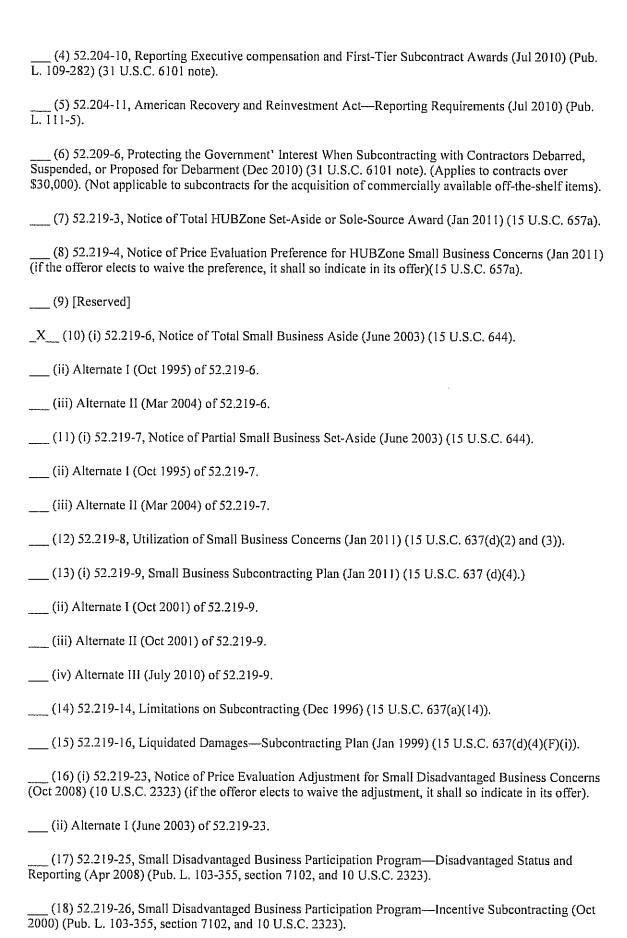
52.212-4 -- Contract Terms and Conditions -- Commercial Items. (Jun 2010)

# 52.212-5 -- Contract Terms and Conditions Required to Implement Statutes or Executive Orders -- Commercial Items (Jan 2011)

- (a) The Contractor shall comply with the following Federal Acquisition Regulation (FAR) clauses, which are incorporated in this contract by reference, to implement provisions of law or Executive orders applicable to acquisitions of commercial items:
  - (1) 52.222-50, Combating Trafficking in Persons (FEB 2009) (22 U.S.C. 7104(g)).
  - \_\_\_\_\_ Alternate I (AUG 2007) of 52.222-50 (22 U.S.C. 7104(g)).
  - (2) 52.233-3, Protest After Award (AUG 1996) (31 U.S.C. 3553).
  - (3) 52.233-4, Applicable Law for Breach of Contract Claim (OCT 2004) (Pub. L. 108-77, 108-78).
- (b) The Contractor shall comply with the FAR clauses in this paragraph (b) that the contracting officer has indicated as being incorporated in this contract by reference to implement provisions of law or Executive orders applicable to acquisitions of commercial items:

[Contracting Officer check as appropriate,]

- (1) 52.203-6, Restrictions on Subcontractor Sales to the Government (Sept 2006), with Alternate I (Oct 1995) (41 U.S.C. 253g and 10 U.S.C. 2402).
- (2) 52.203-13, Contractor Code of Business Ethics and Conduct (Apr 2010) (Pub. L. 110-252, Title VI, Chapter 1 (41 U.S.C. 251 note)).
- (3) 52.203-15, Whistleblower Protections under the American Recovery and Reinvestment Act of 2009 (Jun 2010) (Section 1553 of Pub L. 111-5) (Applies to contracts funded by the American Recovery and Reinvestment Act of 2009).



| (19) 52.219-27, Notice of Total Service-Disabled Veteran-Owned Small Business Set-Aside (May 2004) (15 U.S.C. 657 f).   |
|---|
| (20) 52.219-28, Post Award Small Business Program Rerepresentation (Apr 2009) (15 U.S.C. 632(a)(2)).  |
| _X_(21) 52.222-3, Convict Labor (June 2003) (E.O. 11755).   |
| (22) 52,222-19, Child Labor—Cooperation with Authorities and Remedies (Jul 2010) (E.O. 13126).  |
| _X (23) 52.222-21, Prohibition of Segregated Facilities (Feb 1999).   |
| _X (24) 52.222-26, Equal Opportunity (Mar 2007) (E.O. 11246).   |
| (25) 52.222-35, Equal Opportunity for Veterans (Sep 2010) (38 U.S.C. 4212).   |
| _X (26) 52.222-36, Affirmative Action for Workers with Disabilities (Oct 2010) (29 U.S.C. 793).   |
| (27) 52.222-37, Employment Reports on Veterans (Sep 2010) (38 U.S.C. 4212).   |
| (28) 52.222-40, Notification of Employee Rights Under the National Labor Relations Act (Dec 2010) (E.O. 13496).   |
| (29) 52.222-54, Employment Eligibility Verification (Jan 2009). (Executive Order 12989). (Not applicable to the acquisition of commercially available off-the-shelf items or certain other types of commercial items as prescribed in 22.1803.)                 |
| (30) (i) 52.223-9, Estimate of Percentage of Recovered Material Content for EPA-Designated Items (May 2008) (42 U.S.C. 6962(c)(3)(A)(ii)). (Not applicable to the acquisition of commercially available off-the-shelf items.)                                   |
| (ii) Alternate I (May 2008) of 52.223-9 (42 U.S.C. 6962(i)(2)(C)). (Not applicable to the acquisition of commercially available off-the-shelf items.)   |
| (31) 52.223-15, Energy Efficiency in Energy-Consuming Products (Dec 2007) (42 U.S.C. 8259b).  |
| (32) (i) 52.223-16, IEEE 1680 Standard for the Environmental Assessment of Personal Computer Products (Dec 2007) (E.O. 13423).  |
| (ii) Alternate I (Dec 2007) of 52.223-16.   |
| _X (33) 52.223-18, Contractor Policy to Ban Text Messaging while Driving (Sep 2010) (E.O. 13513).   |
| (34) 52.225-1, Buy American ActSupplies (Feb 2009) (41 U.S.C. 10a-10d).   |
| (35) (i) 52.225-3, Buy American Act – Free Trade Agreements – Israeli Trade Act (Jun 2009) (41 U.S.C. 10a-10d, 19 U.S.C. 3301 note, 19 U.S.C. 2112 note, 19 U.S.C. 3805 note, Pub. L. 108-77, 108-78, 108-286, 108-301, 109-53, 109-169, 109-283, and 110-138). |
| (ii) Alternate I (Jan 2004) of 52.225-3.  |
| (iii) Alternate II (Jan 2004) of 52.225-3.  |
| (36) 52.225-5, Trade Agreements (Aug 2009) (19 U.S.C. 2501, et seq., 19 U.S.C. 3301 note).  |

(37) 52.225-13, Restrictions on Certain Foreign Purchases (Jun 2008) (E.O.'s, proclamations, and statutes administered by the Office of Foreign Assets Control of the Department of the Treasury). (38) 52.226-4, Notice of Disaster or Emergency Area Set-Aside (Nov 2007) (42 U.S.C. 5150). (39) 52.226-5, Restrictions on Subcontracting Outside Disaster or Emergency Area (Nov 2007) (42) U.S.C. 5150). (40) 52.232-29, Terms for Financing of Purchases of Commercial Items (Feb 2002) (41 U.S.C. 255(f), 10 U.S.C. 2307(f)). (41) 52.232.30, Installment Payments for Commercial Items (Oct 1995) (41 U.S.C. 255(f), 10 U.S.C. 2307(f)). X (42) 52.232-33, Payment by Electronic Funds Transfer—Central Contractor Registration (Oct. 2003) (31 U.S.C. 3332). (43) 52.232-34, Payment by Electronic Funds Transfer—Other Than Central Contractor Registration (May 1999) (31 U.S.C. 3332). (44) 52.232-36, Payment by Third Party (Feb 2010) (31 U.S.C. 3332). (45) 52.239-1, Privacy or Security Safeguards (Aug 1996) (5 U.S.C. 552a). (46) (i) 52.247-64, Preference for Privately Owned U.S.-Flag Commercial Vessels (Feb 2006) (46 U.S.C. Appx 1241(b) and 10 U.S.C. 2631). \_\_\_ (ii) Alternate I (Apr 2003) of 52.247-64. (c) The Contractor shall comply with the FAR clauses in this paragraph (c), applicable to commercial services, that the Contracting Officer has indicated as being incorporated in this contract by reference to implement provisions of law or executive orders applicable to acquisitions of commercial items: [Contracting Officer check as appropriate.] X\_ (1) 52.222-41, Service Contract Act of 1965 (Nov 2007) (41 U.S.C. 351, et seq.). (2) 52.222-42, Statement of Equivalent Rates for Federal Hires (May 1989) (29 U.S.C. 206 and 41 U.S.C. 351, et seq.), (3) 52.222-43, Fair Labor Standards Act and Service Contract Act -- Price Adjustment (Multiple Year and Option Contracts) (Sep 2009) (29 U.S.C.206 and 41 U.S.C. 351, et seg.). (4) 52.222-44, Fair Labor Standards Act and Service Contract Act -- Price Adjustment (Sep 2009) (29 U.S.C. 206 and 41 U.S.C. 351, et seq.). (5) 52.222-51, Exemption from Application of the Service Contract Act to Contracts for Maintenance, Calibration, or Repair of Certain Equipment--Requirements (Nov 2007) (41 U.S.C. 351, et seq.). (6) 52.222-53, Exemption from Application of the Service Contract Act to Contracts for Certain Services--Requirements (Feb 2009) (41 U.S.C. 351, et seq.). (7) 52.226-6, Promoting Excess Food Donation to Nonprofit Organizations. (Mar 2009) (Pub. L. 110-247).

| (8) 52.237-11, Accepting and Dispensing of \$1 C | Coin (Sep 2008) (31 U.S.C. 5112(p)(1) |
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- (d) Comptroller General Examination of Record The Contractor shall comply with the provisions of this paragraph (d) if this contract was awarded using other than sealed bid, is in excess of the simplified acquisition threshold, and does not contain the clause at 52.215-2, Audit and Records -- Negotiation.
  - (1) The Comptroller General of the United States, or an authorized representative of the Comptroller General, shall have access to and right to examine any of the Contractor's directly pertinent records involving transactions related to this contract.
  - (2) The Contractor shall make available at its offices at all reasonable times the records, materials, and other evidence for examination, audit, or reproduction, until 3 years after final payment under this contract or for any shorter period specified in FAR Subpart 4.7, Contractor Records Retention, of the other clauses of this contract. If this contract is completely or partially terminated, the records relating to the work terminated shall be made available for 3 years after any resulting final termination settlement. Records relating to appeals under the disputes clause or to litigation or the settlement of claims arising under or relating to this contract shall be made available until such appeals, litigation, or claims are finally resolved.
  - (3) As used in this clause, records include books, documents, accounting procedures and practices, and other data, regardless of type and regardless of form. This does not require the Contractor to create or maintain any record that the Contractor does not maintain in the ordinary course of business or pursuant to a provision of law.
  - (1) Notwithstanding the requirements of the clauses in paragraphs (a), (b), (c) and (d) of this clause, the Contractor is not required to flow down any FAR clause, other than those in this paragraph (e)(1) in a subcontract for commercial items. Unless otherwise indicated below, the extent of the flow down shall be as required by the clause—
    - (i) 52.203-13, Contractor Code of Business Ethics and Conduct (Apr 2010) (Pub. L. 110-252, Title VI, Chapter 1 (41 U.S.C. 251 note)).
    - (ii) 52.219-8, Utilization of Small Business Concerns (Dec 2010) (15 U.S.C. 637(d)(2) and (3)), in all subcontracts that offer further subcontracting opportunities. If the subcontract (except subcontracts to small business concerns) exceeds \$650,000 (\$1.5 million for construction of any public facility), the subcontractor must include 52.219-8 in lower tier subcontracts that offer subcontracting opportunities.
    - (iii) [Reserved]

(e)

- (iv) 52.222-26, Equal Opportunity (Mar 2007) (E.O. 11246).
- (v) 52.222-35, Equal Opportunity for Veterans (Sep 2010) (38 U.S.C. 4212).
- (vi) 52.222-36, Affirmative Action for Workers with Disabilities (Oct 2010) (29 U.S.C. 793).
- (vii) 52.222-40, Notification of Employee Rights Under the National Labor Relations Act (Dec 2010) (E.O. 13496). Flow down required in accordance with paragraph (f) of FAR clause 52.222-40.
- (viii) 52.222-41, Service Contract Act of 1965, (Nov 2007), (41 U.S.C. 351, et seq.)
- (ix) 52.222-50, Combating Trafficking in Persons (Feb 2009) (22 U.S.C. 7104(g)).
  - \_\_\_ Alternate I (Aug 2007) of 52.222-50 (22 U.S.C. 7104(g)).
- (x) 52.222-51, Exemption from Application of the Service Contract Act to Contracts for Maintenance, Calibration, or Repair of Certain Equipment--Requirements (Nov 2007) (41 U.S.C. 351, et seq.)

- (xi) 52.222-53, Exemption from Application of the Service Contract Act to Contracts for Certain Services-Requirements (Feb 2009) (41 U.S.C. 351, et seq.)
- (xii) 52.222-54, Employment Eligibility Verification (Jan 2009).
- (xiii) 52.226-6, Promoting Excess Food Donation to Nonprofit Organizations. (Mar 2009) (Pub. L. 110-247). Flow down required in accordance with paragraph (e) of FAR clause 52.226-6.
- (xiv) 52.247-64, Preference for Privately-Owned U.S. Flag Commercial Vessels (Feb 2006) (46 U.S.C. Appx 1241(b) and 10 U.S.C. 2631). Flow down required in accordance with paragraph (d) of FAR clause 52.247-64.
- (2) While not required, the contractor may include in its subcontracts for commercial items a minimal number of additional clauses necessary to satisfy its contractual obligations.

| AMENDMENT OF SOLICITATION/MODIFIE                         | CATION OF CONTRACT   | 1. CONTRACTIO JODE   | PAGE OF PAGES                 |
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| 3 AMENDMENTINOUS/CATION NO                                | A PERCTIVE DATE  | - REQUISITION/PURCHASE REGING.   | je Pistelle Octoby ochusy     |
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| CONTINUATION SHEET | AG-6395-P-11-0281/0001                    | 2    | 2  |

NAME OF OFFEROR OR CONTRACTOR HIMMELSPACH MIKE

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