SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS
OFFER TO COMPLETE BLOCKS 12, 17, 23, 24 & 30

2. CONTRACT NUMBER
3. AWARD EFFECTIVE DATE
4. ORDER NUMBER
5. SOLICITATION NUMBER
6. SOLICITATION ISSUE DATE
7. PO/ międ SION
8. NATURE
Larry Nelson, Contracting Officer
Larry.d.nelson@aphis.usda.gov
9. TENURE
10. TELEPHONE NUMBER (for coded calf)
612-336-3223
11. OFFER DUE DATE
12. LOCAL TIME
COD 02/04/2011

2011 bischolding
01/27/2011

USDA, APHIS, MRFB, ASD, Contracting Team
Butler Square, 5th Floor
100 North Sixth Street
Minneapolis, MN 55403

1. ISSUED BY
10. IN THE ACQUISITION

☑ UNRESTRICTED
☐ RESTRICTED
100% FOR:
☒ SMALL BUSINESS
☒ EMERGING SMALL BUSINESS
☒ HUBZONE SMALL BUSINESS
☒ MINORITIES
☒ SERVICE-DISABLED VETERAN-OWNED SMALL BUSINESSES

MARCH: 484230
SIZE: 225.5 million
STANDARD:

11. DELIVERY FOR DESTINATION
UNLESS BLOCK IS MODIFIED

See Schedule

12. DISCOUNT TERMS

☑ DISCOUNT
See Schedule

13. DATES

☑ DUE DATE

14. METHOD OF SOLICITATION

☑ RFQ
☑ FBO
☑ RFP

15. ADMINISTRATION

See Schedule

☑ ADMINISTRATION

16. PAYMENT WILL BE MADE

USDA, Office of Procurement and Management
National Finance Center
P.O. Box 60075
New Orleans, LA 70160

White's Wholesale Meats, Inc.
33663 Ferace, LCR.
Kona, Montana 59846

TEL: 406-628-2502
FAX: 406-628-2507

17. CHECK IF REMOVAL ADDRESS IS DIFFERENT AND PUT SUCH ADDRESS ON OFFER

18. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 15. INSTALL BLOCK BELOW IS CHECKED

19. 21. UNIT PRICE

22. QUANTITY

20. SCHEDULE OF SUPPLIES/SERVICES

21. UNIT PRICE

22. QUANTITY

23. DESCRIPTION

24. TOTAL

25. TO ALIGNED AMOUNT (For Gov. Use Only)

26. 27a. SOLICITATION INCORPORATED BY REFERENCE FAR 52.212-1, 52.212-4, FAR 52.212-3 AND 52.212-6 ARE ATTACHED.

27b. CONTRACT PURCHASE ORDER INCORPORATED BY REFERENCE FAR 52.212-4, FAR 52.212-3 AND 52.212-6 ARE ATTACHED.

28. CONTRACT IS REQUIRED TO BID THE DOCUMENT AND RETURN COPIES TO THE EEO. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR DESCRIBED ABOVE, AND ENCRYPT ANY ADDITIONAL ITEMS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED.

29. SIGNATURE OF OFFERER/CONTRACTOR

Robert J. White

30. NAME AND TITLE OF SIGNED (Type or Print)

31. DATE SIGNED

32. NAME OF CONTRACTING OFFICER (Type or Print)

Larry D. Nelson

33. DATE SIGNED

STANDARD FORM 1449 (REV. 10/82)

PROFORMA GOV. REV. FAR 28 CFDS 52.211

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